

HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Tuesday March 21, 2017
Time: 6:30 p.m.
Location: Hawks Point Clubhouse
1223 Oak Pond St
Ruskin, Fl.
Conference Call No: 712.432.1500
Code: 434537#

Business Meeting Agenda

	Exhibit(s)
I. Roll Call	
II. Audience Comments	
III. Vendor Reports	
a. American Eco – March Report	1
b. Field Report- Under Separate Cover	
c. Yellowstone- Under Separate Cover	
IV. Administrative Matters	
a. Approval of Minutes of February 21, 2017 Meeting	2
b. Acceptance of the February 2017 Financial Statements	3
V. Business Matters	
a. Discussion of Yellowstone Contract (under separate cover)	
b. Streetlight Update	
c. Additional Matters	
VI. Staff Reports	
a. Manager	

b. Attorney

c. Engineer

VII. Public Comments

VIII. Supervisor Requests

IX. Adjournment