

HAWK'S POINT COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Tuesday October 20 , 2015
Time: 6:30 p.m.
Location: Hawk's Point Clubhouse
Conference Call No: 712.432.1500
Code: 434537#

Business Meeting Agenda

	Exhibit(s)
I. Roll Call	
II. Audience Comments	
III. Vendor Reports	
a. American Eco – September Report	1
b. Austin Outdoor- September Report	
IV. Administrative Matters	
a. Approval of Minutes of September 15, 2015 Meeting	2
b. Acceptance of the Financial Statements (under separate cover)	
V. Business Matters	
a. Feasibility of Street Light at 11 th Avenue and 24 th Street	
b. Progress Report by Austin Outdoor	

